RAJIV GANDHI PROUDYOGIKI VISHWAVIDYALAYA



(University of Technology of Govt. of Madhya Pradesh)

[Accredited with Grade 'A' by NAAC]

Phone: 0755-2678865; Email: polyprincipal@rgpv.ac.in

Guest Faculty Advertisement Notice-2023 (Corrigendum) University Polytechnic, RGPV, Bhopal

Applications are invited from eligible candidates as per AICTE qualifications and University norms for Lecturer as Guest Faculty (02 Nos.) in **University Polytechnic, Rajiv Gandhi Proudyogiki Vishwavidyalaya, Bhopal.** Interested candidates are required to attend walk-in-interview at the **University Polytechnic** as per following schedule, alongwith all original documents (including one set of attested copies) and one photograph.

Remuneration for Guest Faculty: Rs 400/- per Lecture along with Rs.150/- conveyance per day.

| Post Name | No. of Post & | Date ,Time and Venue |
|---|------------------|--|
| | Category | |
| Guest Faculty in University Polytechnic for following discipline: | | 28/03/ 2023 (Tuesday) |
| 1. Electrical Engineering | 01 (ST/Female) | (Time 11:00AM sharp) |
| | 01 (OBC/ Female) | University Polytechnic, RGPV , Bhopal. |

Note: Applicants have to report sharply at 11:00AM, documents verification will take place from 11AM-12:00PM followed by interviews.

Eligibility: Electrical Engineering: First class Bachelor's and Master's Degree in appropriate branch of Engg./Tech.

Registrar



University Polytechnic

Rajeev Gandhi Proudyogiki Vishwavidyalaya,
(Technical University of M.P.)
Airport Bypass road, Gandhi Nagar, Bhopal-462033
Phone: 0755-2678865, Fax: 0755-2678819

WALK IN INTERVIEW

APPLICATION FORM

| 1. (A) Department for which applied | | | | | | |
|--|---------------------|-----------------|---|----------------|-------|--|
| (B) Post for which applied | | | | | | |
| 2. Full Name: (In English Block Letters) | | | | | | |
| (In Devnagiri/ Hindi) | | | | | | |
| 3. Father's Na | me | | | | | |
| 4. Whether be | longing to Reserved | Category (SC/ST | /OBC/ Women) | | | |
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| Pin Code Phone No Email | | | | | | |
| (B) Permanen | | | | | | |
| Pin Code Phone No Email 6. Date & Place of Birth | | | | | | |
| | | | | | | |
| 7. Present employer with full address: | | | | | | |
| | | | | | | |
| 8. Academic record: (Please mention details from Metric/Higher secondary level onwards, attested copies of certificates, mark sheets should be enclosed) | | | | | | |
| Examination | Subjects Offered | Year of | Class/ | Name of Board/ | Encll | |
| Passed | | Passing | Division/ Grade Obtained with % of marks | University | No. | |
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| Total To | Total Teaching Experience- Post Graduate | | | | | |
| Total Teaching Experience- Post Graduate/ Diploma: | | | | | 1 N7 | |

| Total Teaching Experience- Post Graduate | |
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| Total Teaching Experience- Post Graduate/ Diploma: | 2.40 |
| 10. Research Experience: | |
| | |
| Note: If the space is insufficient for the purpose mentio separate sheet of paper. | ned in above points, applicants may attach the |
| DECLARA | TION |
| I declare that the entries made in this from best of my knowledge and belief. | point (1) to (10) are true and correct to the |
| | - Agreement to the second |
| Date: | (Signature of the candidate) |
| | Name: |

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